

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | THE MILLENNIUM SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 58/1, KNOWLEDGE PARK 5, GREATER NOIDA WEST, GAUTAM BUDH NAGAR , UTTAR PRADESH - 201306 |
| 5 | PRINCIPAL NAME | Dr. Himani Tyagi |
| 6 | PRINCIPAL QUALIFICATION | B.ED , M.SC , PHD |
| 7 | SCHOOL EMAIL ID | contact@themillenniumschoollgrnoida.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8130445557 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.tmsnoidaextension.com |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.tmsnoidaextension.com/IMAGES/1-Trust-Deed-1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.tmsnoidaextension.com/IMAGES/NOC-by-State-Govt.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | https://www.tmsnoidaextension.com/IMAGES/Affiliation-certificate-permanent-the-millennium-school.pdf |
| 5 | COPY OF VALID LAND CERTIFICATE ISSUED BY THE CONCERNED AUTHORITY | https://www.tmsnoidaextension.com/2%20Land%20Certificate.pdf |
| 6 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.tmsnoidaextension.com/3%20NBC.pdf |
| 7 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.tmsnoidaextension.com/IMAGES/Fire-NOC-31.5.22-to-30.5.25.pdf |

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|----|---|---|
| 8 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.tmsnoidaextension.com/IMAGES/Self-Declaration.pdf |
| 9 | COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES | https://www.tmsnoidaextension.com/IMAGES/TMS-Sanitary-certificate.pdf |
| 10 | COPY OF VALID WATER SUPPLY TEST REPORT AND SANITATION CERTIFICATE ISSUED BY PUBLIC HEALTH DEPARTMENT | https://www.tmsnoidaextension.com/IMAGES/SAFE-DRINKING-WATER-CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.tmsnoidaextension.com/IMAGES/Fee-structure-2023-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.tmsnoidaextension.com/IMAGES/Cal-2023-24_CBSE.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.tmsnoidaextension.com/IMAGES/Student-Management-Committee-List.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.tmsnoidaextension.com/IMAGES/PTA-2023-24.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.tmsnoidaextension.com |

D : STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------|------------------|
| 1 | PRINCIPAL | Dr. Himani Tyagi |
| 2 | TOTAL NO. OF TEACHERS | 60 |
| | PGT | 0 |
| | TGT | 7 |
| | PRT | 50 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |

| | | |
|---|--|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |
|---|--|---|

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOLINFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12107 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20&48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 5 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.tmsnoidaextension.com |

<https://saras.cbse.gov.in/saras/MandatoryDisclosure/Details>